तदनन्तर tad-anantara, a. standing next to (g.): **-m**, ad. immediately after, thereupon (corr. prâk *or* prathamam).  
तदनु tad-anu, ad. thereupon, then.  
तदनुकृति tad-anuk*ri*ti, ad. accordingly; **-anusara*n*a-krama**, m. continual following of him; **-anta**, a. ending with that; **-apatyatâ**, f. condition of having offspring through him (*the son*) *or* by her (*the* S*ûdrâ woman*); **apatya-maya**, a. devoted to his (her) children; **-apeksha**, a. having regard to that; **-artha**, m. the meaning of that *or* those; a. having that for its object, meant for that; having the same meaning: **-m**, ad. for that purpose, on that account, therefore; **-arthin**, a. desiring that; **-arthîya**, a. undertaken for that end, having that as its object; **-ardhika**, a. half as much; **-arha**, a. commensurate with that; **-avastha**, a. being in that condition *or* plight; being in the same condition = safe.  
तदा ta-dâ, ad. at that time, then (*often redundant in E. with* tata*h*, purâ, and atha): *frequently with correlative* yata*h*, yatra, yad, yadâ, yadi, *k*ed; in that case; **tadâ** **prabh*ri*ti**, thenceforward; **yadâ** **yadâ** - **tadâ** **tadâ**, whenever - then; **yadâ** **tadâ**, at any time, always.  
तदाकार tad-âkâra, a. having that appearance.  
तदात्व tadâ-tva, n. present time *or* state (opp. âyati).  
तदादि tad-âdi, ad. thenceforward; then first.  
तदानीम् tadâ-nî-m, (ac.) ad. then, at that time (corr. yatra, yadâ, yadi).  
तदीय tad-îya, a. belonging, referring *or* proper to him, her, it, them, *or* that; his, her, its, their; such: **-saṅga**, m. union with her.  
तदुत्थ tad-uttha, a. arising from *or* caused by that *man*; **-upahita**, pp. transferred to him.  
तदोकस् tád-okas, a. abiding there.  
तद्गत tad-gata, pp. directed to him, her, *or* that; directed to (-°); **-gu*n*a**, m. his *or* her quality *or* virtue; a. having those qualities.  
तद्देवताक tad-devatâ-ka, a. having that as a deity; **-de*s*ya**, a. coming from the same country; m. countryman; **-dvigu*n*a**, a. twice that amount.  
तद्धित tad-dhita, a. good for him, *in which sense one of the suffixes of this class is used*: m. (sc. pratyaya) secondary suffix; word formed with a secondary suffix.  
तद्बुद्धि tad-buddhi, a. whose mind is centred on that.  
तद्भव tad-bhava, a. derived from that, viz. Sanskrit (*applied to Prâk*ri*t and South Indian words*); **-bhâva**, m. becoming that; becoming (-°); his sentiments *or* intentions; **-bhûta**, pp. being therein.  
तद्रस tad-rasa, m. essence of it; **-râ*g*a**, m. *suffix attached to the name of a people to designate* their king; **-rûpa**, a. of such kind *or* appearance; of the same kind; **-va*m*sya**, m. relative of that ruler; **-vakt*ri***, m. propounder of that; **-vat**, 1. ad. in this way, thus; similarly, likewise, also; 2. a. possessing *or* containing that: **-tâ**, f. conformity, harmony; **-vayas**, a. of the same age; **-víd**, a. knowing *or* versed in that; m. connoisseur; **-vidha**, a. of such a kind, such, such-like; corresponding thereto: **-tva**, n. corresponding nature; **-vishaya**, a. belonging to that category; having that as an object; **-v*ri*tti**, a. living according to that; **-vrata**, a. fulfilling duties towards him, her, *or* them.

तन् 1. TAN, VIII. **tan-ó**, stretch; extend; reach; cover; shine afar; continue, endure; spread out (*web*); propagate; augment, increase; direct (*steps*); utter; perform (*rites*); make, render (2 ac.): pp. **tata**, spread out, extended; wide; covered with (in., -°). **ati**, pp. very haughty. **adhi**, string (*a bow*): pp. covered with (in.). **abhi**, extend over (ac.). **ava**, descend; spread over, cover; relax. **â**, spread over, pervade; illumine; stretch oneself, strain *or* strive towards (ac.); gain *a footing* (padam); spread out, stretch; diffuse, effuse; produce, cause; display, betray: pp. **âtata**, extended; distended, taut. **abhi‿â**, get into one's power, **vi‿â**, produce, cause. **sam-â**, id. **ni**, penetrate; cause to take root. **pari**, clasp; surround. **pra**, spread; diffuse; cause; show; make, render (2 ac.). **vi**, spread; cover, pervade, fill; stretch out, extend; draw (*bow or bowstring*); string (*bow*); make *steps* (padâni) = stride; put in front (*yoke*); apply *ointment* to (lc.); arrange, perform, carry out (*rites* etc.); display; cause, produce; make, render (2 ac.): pp. extended; extensive, wide. **pra-vi**, pp. extended; far-spreading; wide. **sam**, make continuous; uninterrupted, continuous; connected.

तन् 2. TAN, IV. P. **tanya**, (V.) roar, resound.

तन् 3. tán, f. duration: in. continually.

तनय tán-aya, a. continuing a family; belonging to one's own family; m. son; **â**, f. daughter; n. progeny; race, family; child.  
तनयीकृत tanayî-k*ri*ta, pp. made a son.  
तनिका tan-ikâ, f. rope, cord; **-i-t*ri***, m. extender, performer.  
तनिमन् tán-i-man, m. thinness; shallowness; weakness; **-ish*th*a**, spv., **-îyas**, cpv. *of* tanú.  
तनु tan-ú, a. (**û̆**, **v-î**) thin; small; slender; scanty, moderate (*in amount*); delicate, weak; **u**, **û**, f. body, person, form; one's self (= refl. prn.: *also* pl.); manifestation: **rarâ*t*yâ*m* tanur manyo*h*** = frown of anger; **iya*m*** **tanur** **mama**, I here; **svakâ tanu*h***, one's own person.  
तनुच्छद tanu-*kkh*ada, m. feather; armour, cuirass; **-*g*a**, m. son: **â**, f. daughter; **-tâ**, f. smallness; meagreness, slenderness; condition of having a body; **-tya*g***, a. abandoning the body, dying; risking life, brave; **-tyâga**, m. sacrificing *or* risking one's life.  
तनुत्र tanu-tra, n. armour, cuirass; **-trâ*n*a**, n. id.; **-tr-in**, a. armoured.  
तनुदान tanu-dâna, n. giving up the body; scanty gift; **-bhâva**, m. slenderness, scantiness; **-bh*ri*t**, m. embodied being, esp. human being; **-mat**, a. possessing a body; **-madhya**, n. waist; a. slender-waisted; **-madhyama**, a. slender-waisted; **-ruha**, n. feather; -**sa*m*gama**, m. personal union.  
तनू tan-û́, f., v. tan-ú.  
तनूकरण tanû-kara*n*a, n. attenuating; **-kart*ri***, m. diminisher.  
तनूकृ tanû-k*ri*, attenuate, lop; diminish; lay aside (*shame*).

तनूज tanû-*g*á, a. born from the body; m. son: **â**, f. daughter; **-tya*g***, a. risking one's life, desperate; **-dû́shi**, a. injuring life.  
तनूनपात् tánû-nápât, m. son of himself, ep. *of* Agni; fire; **-napt*ri***, m. id.

तनूभव tanû-bhava, m. son; **-ruha**, n. hair (*on the body*); plumage; wing; m. son.  
तन्ति tan-tí, f. (*also* **î**) cord, rope (esp. *for tying calves*).  
तन्तु tán-tu, m. thread, cord, string; fibre, warp; *uninterrupted* course *of a sacrifice*; propagatorof arace; lineage.  
तन्तुक tantu-ka, (-° a.) string, thread; **-mat**, a. threadlike; ep. *of* Agni (continuous as a thread); **-vâya**, m. weaver.

तन्त्र tán-tra, n. loom; warp; groundwork, underlying principle, essence; system; standard; main point; rule, doctrine; manual; section in a manual; *a class of* magical and mystical treatises; spell; physic, specific; government; -°, line, rank, troop; a. chiefly concerned with, dependent on (-°).  
तन्त्रक tantra-ka, a. coming from the loom, quite new; -° a. doctrine, manual.  
तन्त्रकार tantra-kâra, m. composerof amanual.  
तन्त्रय tantra-ya, den. P. follow; perform; provide for (ac.): pp. **tantrita**, dependent on (-°).  
तन्त्रवाय tantra-vâya, m. weaver.  
तन्त्रिन् tantr-in, m. soldier.  
तन्त्रिल्लक tantrillaka, m. N.

तन्त्री tan-trî, f. (nm. **-s**) string; musicof astringed instrument.  
तन्द् TAND, I. Â. **tanda**, relax, flag.

तन्द्रय tandra-ya, den. Â. grow weary.  
तन्द्रा tand-râ, f. lassitude; laziness, sloth.  
तन्द्राय tandrâ-ya, den. Â. grow weary.  
तन्द्रालु tandrâ-lu, a. weary, fatigued.  
तन्निमित्त tan-nimitta, a. caused by him *or* thereby: **-tva**, n. being the cause thereof; **-nish*th*a**, a. thoroughly devoted to that.  
तन्मनस् tan-manas, a. absorbed therein; **-maya**, a. consisting thereof, full of, identified therewith: **-tâ**, f., **-tva**, n. identity with him, her, it, *or* that; **-mâtra**, a. only so much *or* little; atomic; n. trifle (ab. (*angry*) about a mere trifle); atom, rudimentary *undifferentiated*, *subtile* element (*from which a gross element is produced*): **-ka**, n. only just so much; **-mânin**, a. passing for that; **-mûla**, a. based on that; occasioned thereby: **-tva**, n. condition of being the root thereof *or* of being based thereon.  
तन्यतु tan-ya-tú, m. roaring; thunder.  
तन्वङ्ग tanu‿aṅga, a. (**î**) delicate-limbed, slenderly built; m. N.  
तन्वी tanv-î, f. (*of* tanu) slender maiden.

तप् TAP, I. P. (Â.) **tapa**, be warm *or* hot, shine (*of the sun*); heat, warm, make hot; illuminate; scorch, burn; torment, distress; suffer pain; mortify the flesh; do penance (*often with the ac.* tapas): ps. **tapyá** *or* IV. P. Â. **tápya**, be heated, burn (int.); be purified; suffer; feel remorse; mortify the flesh, do penance (*often with* ac. tapas): pp. **taptá**, hot, glowing; molten; tortured, distressed; performed (*penance*); having mortified *the flesh* (*with* tapas); cs. **tâpaya**, heat; scorch; torment, distress. **anu**, ps. suffer pain; grieve, feel remorse; cs. cause to grieve, distress. **abhi**, warm, heat; illuminate (*of the sun*); pain, torment, distress; ps. feel pain, suffer; cs. scorch. **abhi‿â**, torment. **ud**, heat; torment, afflict: pp. **úttapta**, heated, glowing; purified (*metal*); filled with *pain* (-°). **upa**, suffer pain, feel unwell; ps. id.; cs. afflict. **nis** (**nish-*t*ap**), scorch; purify (*gold*). **pari**, ps. suffer pain; cs. torment: pp. **tâpita**. **pra**, P. be hot, burn, shine (*sun*); warm, heat, illuminate; display one's splendour; torment with heat, torture, harass; cs. warm, heat. **sa*m*-pra**, pp. greatly distressed. **prati**, heat. **sam**, heat; feel pain *or* remorse; torment with heat, torture; ps. feel pain, suffer; cs. warm, heat; torment by heat; distress, afflict.